

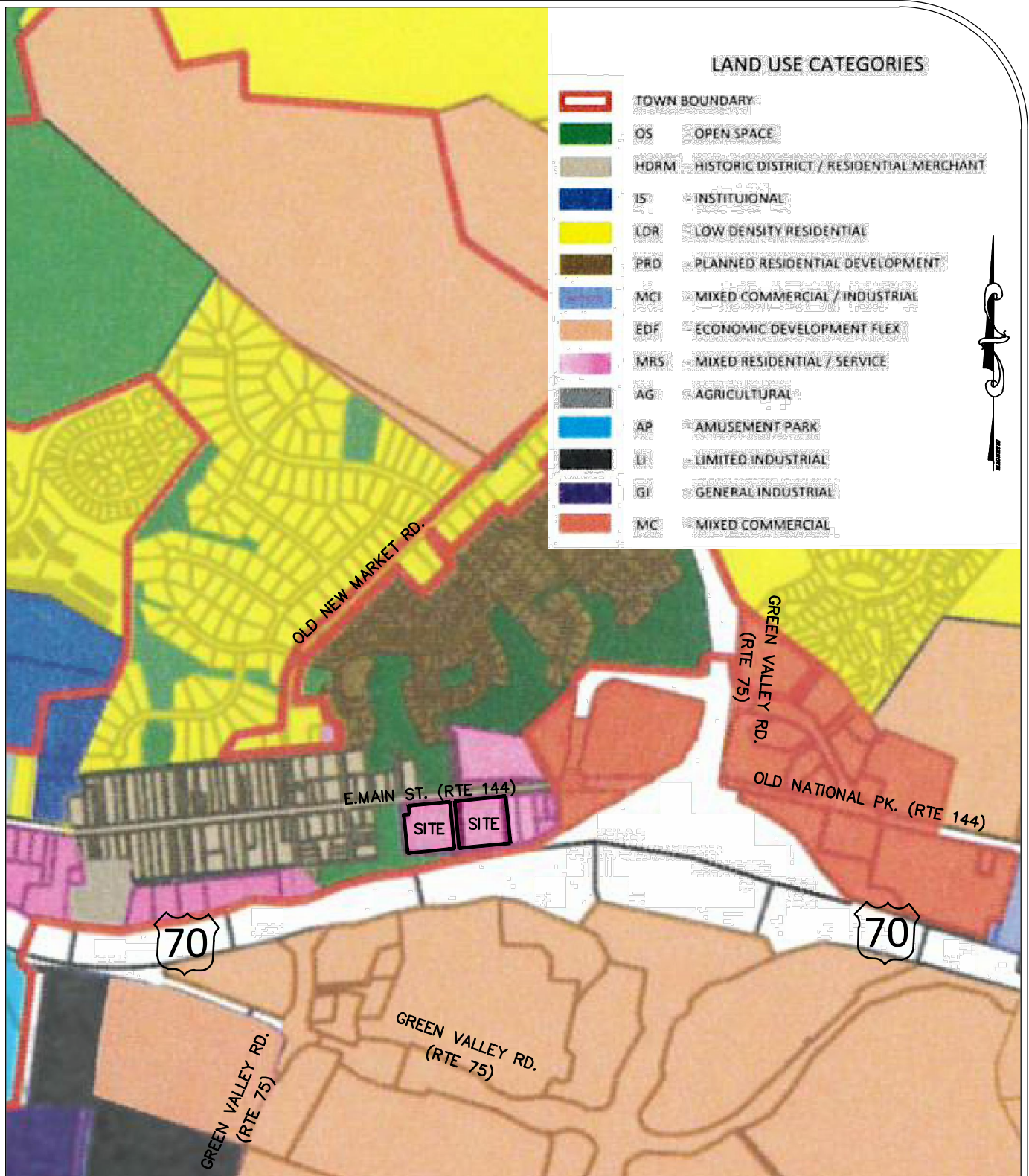


EXHIBIT E  
LAND USE PLAN  
FOR  
**EAST MAIN**  
SCALE: 1"=1,000' 04.04.23

 **HARRIS  
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